

## REPORT OF THOROUGH EXAMINATION

This report complies with the requirements of the Lifting Operations and Lifting Equipment Regulations 1998

|                                                                                                                                                             |  |                                                                                                                                                                                                  |                          |                                                               |                                     |                                                    |                                          |     |                                         |                          |                                     |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|-------------------------------------|----------------------------------------------------|------------------------------------------|-----|-----------------------------------------|--------------------------|-------------------------------------|--------------------------|
| <b>Date of Thorough Examination:</b>                                                                                                                        |  | 24 July 2026                                                                                                                                                                                     |                          | <b>Report number:</b>                                         |                                     | 17014/0009                                         |                                          |     |                                         |                          |                                     |                          |
| <b>Name and Address for whom the thorough examination was made:</b>                                                                                         |  |                                                                                                                                                                                                  |                          | <b>Address of premises at which the examination was made:</b> |                                     |                                                    |                                          |     |                                         |                          |                                     |                          |
| FCC Recycling (UK) Limited<br>Greatmoor EFW<br>Greatmoor Road<br>Woodham<br>Aylesbury<br>HP18 0QE                                                           |  |                                                                                                                                                                                                  |                          | All Sites - Level 00                                          |                                     |                                                    |                                          |     |                                         |                          |                                     |                          |
| <b>Identification of the equipment</b>                                                                                                                      |  | <b>Description of the equipment</b>                                                                                                                                                              |                          |                                                               | <b>Safe Working Load</b>            |                                                    | <b>Date of last thorough examination</b> |     |                                         |                          |                                     |                          |
| 1 SMF20 AE001 - 18866-38                                                                                                                                    |  | RUNWAY BEAM COMPRISING OF 356x406x340 UNIVERSAL COLUMN, 8 METRES LONG SUPPORTED FROM STRUCTURAL STEELWORK AT EACH END<br><br>SWF COMBINED HAND CHAIN BLOCK AND TROLLEY<br>SERIAL NO. 18890607540 |                          |                                                               | 10.0t                               |                                                    | 11/05/2024                               |     |                                         |                          |                                     |                          |
|                                                                                                                                                             |  |                                                                                                                                                                                                  |                          | <b>Examination carried out : -</b>                            |                                     |                                                    |                                          |     |                                         |                          |                                     |                          |
| Is this the first examination after installation or assembly at a new site or location?                                                                     |  | YES                                                                                                                                                                                              | <input type="checkbox"/> | NO                                                            | <input checked="" type="checkbox"/> | Within an interval of 6 months?                    |                                          | YES | <input type="checkbox"/>                | NO                       | <input checked="" type="checkbox"/> |                          |
|                                                                                                                                                             |  |                                                                                                                                                                                                  |                          |                                                               |                                     | Within an interval of 12 months?                   |                                          | YES | <input checked="" type="checkbox"/>     | NO                       | <input type="checkbox"/>            |                          |
| If the answer to the above question is YES, has the equipment been installed correctly?                                                                     |  | YES                                                                                                                                                                                              | <input type="checkbox"/> | NO                                                            | <input type="checkbox"/>            | In accordance with an examination scheme?          |                                          | YES | <input type="checkbox"/>                | NO                       | <input checked="" type="checkbox"/> |                          |
|                                                                                                                                                             |  |                                                                                                                                                                                                  |                          |                                                               |                                     | After the occurrence of exceptional circumstances? |                                          | YES | <input type="checkbox"/>                | NO                       | <input checked="" type="checkbox"/> |                          |
| <b>Identification of any part found to have a defect which is or could become a danger to persons and a description of the defect: (If none state NONE)</b> |  |                                                                                                                                                                                                  |                          |                                                               |                                     |                                                    |                                          |     |                                         |                          |                                     |                          |
| NONE                                                                                                                                                        |  |                                                                                                                                                                                                  |                          |                                                               |                                     |                                                    |                                          |     |                                         |                          |                                     |                          |
| <b>Is the above an existing or imminent danger to persons *Note-This is a reportable defect</b>                                                             |  |                                                                                                                                                                                                  |                          |                                                               |                                     |                                                    |                                          |     | YES                                     | <input type="checkbox"/> | NO                                  | <input type="checkbox"/> |
| <b>Is the above a defect which is not yet but could become a danger to persons: (If YES state the date by when)</b>                                         |  |                                                                                                                                                                                                  |                          |                                                               |                                     | YES by:                                            |                                          |     |                                         | NO                       | <input type="checkbox"/>            |                          |
| <b>Particulars of any repair, renewal or alteration required to remedy the defect identified above: (If none state NONE)</b>                                |  |                                                                                                                                                                                                  |                          |                                                               |                                     |                                                    |                                          |     |                                         |                          |                                     |                          |
| <b>Particulars of any tests carried out as part of the examination: (If none state NONE)</b>                                                                |  |                                                                                                                                                                                                  |                          |                                                               |                                     |                                                    |                                          |     |                                         |                          |                                     |                          |
| NONE                                                                                                                                                        |  |                                                                                                                                                                                                  |                          |                                                               |                                     |                                                    |                                          |     |                                         |                          |                                     |                          |
| <b>IS THIS EQUIPMENT SAFE TO USE?</b>                                                                                                                       |  |                                                                                                                                                                                                  |                          |                                                               |                                     |                                                    |                                          |     | YES <input checked="" type="checkbox"/> |                          | NO <input type="checkbox"/>         |                          |

**Name & Qualifications of person making this report:**

Aaron Lovell  
LEEA Qualified  
Company Approved Technician

**Name of person authenticating this report:**

Graham Bramley

**Latest date by which next thorough examination must be carried out:**

24/07/2027

**Name and address of employer of persons making and authenticating this report:**

Bramley Engineering, 22 Eden Way, Pages Industrial Park, Leighton Buzzard, Bedfordshire, LU7 4TZ.